



#### Notice of a public meeting of

# **Area Planning Sub-Committee**

- To: Councillors McIlveen (Chair), Gillies (Vice-Chair), Douglas, Watson, Semlyen, Looker, Fitzpatrick, Galvin, Cuthbertson, Hyman and Warters
- Date: Wednesday, 9 October 2013
- **Time:** 2.00 pm
- Venue: The George Hudson Board Room 1st Floor West Offices (F045)

# <u>A G E N D A</u>

# Site visits for this meeting will commence on Tuesday 8 October 2013, meeting at Memorial Gardens at 10.00am

Members are advised to note that if they are planning to make their own way to the Site Visits please could they let Democratic Services know by **5pm** on **Monday 7 October 2013** on **(01904) 551078**.

#### 1. Declarations of Interest

At this point in the meeting, Members are asked to declare:

- any personal interests not included on the Register of Interests
- any prejudicial interests or
- any disclosable pecuniary interests

which they may have in respect of business on this agenda.



# 2. Exclusion of Press and Public

To consider excluding the public and press from the meeting during consideration of annexes to agenda item 7 on the grounds that these are classed as exempt under Paragraphs 1,2 and 6 of Schedule 12A to Section 100A of the Local Government Act 1972, as amended by the Local Government (Access to information) (Variation) Order 2006.

#### 3. Minutes

(Pages 5 - 24)

To approve and sign the minutes of the last meeting of the Area Planning Sub-Committee held on Thursday 5 September 2013.

#### 4. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Tuesday 8 October 2013** at **5.00 pm**.

#### 5. Plans List

To determine the following planning applications:

# a) Harlestone, 14 York Road, Strensall, (Pages 25 - 44) York. YO32 5UN [13/02383/FUL]

Erection of dormer bungalow to rear (resubmission). [Strensall] [Site Visit]

b) Fulford Grange, Grange Garth, York. (Pages 45 - 54) YO10 4BS [13/02757/FUL)

Single storey extension to northern elevation and conservatory to southern elevation of existing annexe within the grounds of Fulford Grange. [Fishergate] [Site Visit]

# c) 40 Tranby Avenue, Osbaldwick, York. (Pages 55 - 64) YO10 3NB [13/02931/FUL]

Change of use from dwelling house (Use Class C3) to house in multiple occupation (Use Class C4) with single storey side extension and erection of cycle/bin store (resubmission). [Osbaldwick] [Site Visit]

#### 6. Appeals Performance and Decision Summaries

(Pages 65 - 82)

This report (presented to both Planning Committee and the Sub Committee) informs Members of the Council's performance in relation to appeals determined by the Planning Inspectorate from 1<sup>st</sup> July to 30<sup>th</sup> September 2013, and provides a summary of the salient points from appeals determined in that period. A list of outstanding appeals to date of writing is also included.

7. Enforcement Cases Update (Pages 83 - 396) Members will consider a report which provides a continuing quarterly update on the number of enforcement cases currently outstanding.

If Members have any specific queries or questions regarding enforcement cases, please e-mail or telephone Andy Blain or Matthew Parkinson by **5pm on Tuesday 8 October 2013** if possible so that Officers can bring any necessary information to the meeting.

# 8. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972.

#### **Democracy Officer:**

Name: Judith Betts Contact Details:

- Telephone (01904) 551078
- E-mail -judith.betts@york.gov.uk

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting

- Registering to speak
- Written Representations
- Business of the meeting
- Any special arrangements
- Copies of reports